

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: <small>(Name should be exactly as per NOC and recognition certificate)</small>	GURUKUL INTERNATIONAL SCHOOL
2	Address of the School:	Near Post Office near Granite Road, Kundhwa
3	U-DISE code allotted to the school:	02090601602
4	Name and address of the Trust/Society/ Company (under section-8) running the School	PRAYAS EDUCATIONAL CHARITABLE TRUST Near Shah-G-Godex Gy - Road Road, Solan
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES YES/NO 22/05/2018
6	Proposed affiliation with CBSE for:	Middle Class/ <u>Secondary</u> / Senior Secondary
7	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-I cities</li> <li>• On an island</li> <li>• In the municipal limits of 2nd tier cities</li> <li>• In the municipal limits of city having population less than 15 Lakhs</li> <li>• <input checked="" type="checkbox"/> Outside the municipal limits of any town/city</li> </ul>

*[Handwritten Signature]*  
(Signature of D.E.O.)  
9/5/17

(Signature of Principal)



8	Is the School already affiliated to any board for Class-X or XII examinations?	YES/NO If yes name of the Board  PRE-NURSERY TO 8 <sup>th</sup>
9	Standard/level/class up to which the school is running:	

**INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE**

10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES/NO
11	Number of NOC and date of issue:	
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES/NO
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	23/1/2020 20/10/2020

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	AREA IN SQ.M 9,375
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	
18	Name of the Owner/Lessee of the land in respect of point-16 above:	ADITI GARG
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 2021 TO 2051 TOTAL YEARS 30
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	YES/NO If yes the det. is:

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO
21(a)	If yes the date of last inspection:	08/06/2020
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO
22(a)	If yes the date of last inspection:	-
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO
23(a)	If yes the date of last inspection:	

(Signature of Principal)



(Signature of D.E.O.)  
Dy. Director of Elementary Education  
Solun, Distt. Solun (H.P.)

**INFORMATION REGARDING THE STAFF**

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO

Gurukul International School

Signature *[Handwritten Signature]*  
Auth. Signatory  
(of School Manager)



Signature with Stamp  
(of School Principal)

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No..... Date of Issuance.....

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? <small>(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)</small>	YES/NO
3	Recommended for <b>Middle Class Syllabus/Secondary/Senior Secondary</b> to CBSE?	Mention Level

*[Handwritten Signature]*  
6/5/21

Signature  
Name and Stamp of Issuing D.E.O.  
(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION  
ADMINISTRATION AT DISTRICT LEVEL

NAME OF DISTRICT: \_\_\_\_\_